Sermon Notes

Who's Your Head & How do you Respect Him

1 Corinthians 11:2-6 by Christian Sanich, 8/30/2020

There may be Q&A at the end as time allows. So note your questions.

The next four chapters, have to do with the Corinthians' church gatherings, for worship and fellowship.

Background to this passage's issue:

11:2 Since you hold to all the traditions (teaching handed down), here are some that you should hold to (over the next four chapters).

11:3 According to God, headship is built into relationships.

In the relationship between God the Father and God the Son, is headship. God is the head of Christ.

Headship, as God intends it, is not degrading. The proof is, God is the head of Christ.

We shouldn't throw out headship just because some abuse it.

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Within God's leadership structure, man is the head of a woman.

11:4-5a While praying or prophesying, men should have their physical heads uncovered and women should have theirs covered, so each does not disgrace their leadership head.

Principle: We may follow culture when the cultural practice accurately reflects biblical truth, and we should not follow culture when the cultural practice does not accurately reflect biblical truth.

11:5b-6 Analogy for how serious of an issue this was: A woman uncovering her head for prayer or prophesying, was like a woman having her head shaved. It was disgraceful.

No application: For those whom head coverings hold no sign of being under authority or showing respect, Christian women don't have to wear head coverings.

Principle to keep: In Christ, a woman has a man as a leadership head. She should seek to respect him and bring him honor, and not disgrace him, wherever she goes and whatever she does.

Applications of that:

What is your response to this? Discuss it with someone today.

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